

for this church column . be in this office by 6 p. m. on . Otherwise the announcewill be run as the week be-There is no charge for these .

Walson Church, Rev. William M. EisesM. pastor.-Sunday school and Bi-E. B. S. C. E. prayer meeting, 6:30; worship and sermon, 7:30; prayer Wednesday, 7:30. Rev. J. P. Erd- be "The Great Revival." will occupy the putpit morning and wa Faith Essential;" Warfare of Life." NOTES.

The Rible School has suffered somewhat absence of so many teachers durattendance of 500 teachers and a is looked for to enjoy the fine Day program.

ctan Endeavor at 6:30 has for it "Chinese Children" and for its Miss Panabaker, who knows her

ionary Gleaners will start in

A. B. Ingalls, who has supplied peptable choir and organ music the summer, is glad to relinquish mar as he joins with us all in giv-Yarndley a welcome home.

Mr Andrew's Cathedral-7, hely comm; M, matins and sermon; 3:30, pule 7:20, evensong and sermon.

A Andrew's Cathedral, Second Congrethen Roy. Alexander Mackintosh, recsday school, 9; morning service, erming service, 6:30.

St Coment's Chapel, terminus of the this hall every night in the week. aday school, 9:45 a. m.; daily prayng the week, 7 a. m.; seats free; crapultis served by the rector of Ho-

Catholic Cathedral, the Bishop coolis.-Low masses, holy com- vited to the Peniel services. 6 and 7; children's mass with st sermon, 9; high mass, with native Ldays, low mass, 6 and 7.

in charge.-Sacrament of the mass,

on and collection for the expenses church: rehearsal, 3; rosary, 4.

mbau.-Mass at II a. m.; rosary, 2

Mahoust Episcopal Church, Rev. G. L. are welcome. B. L. Howe, pastor. pastor.-Sunday school at 10 Brearth League at 6:20 p. m.

sheep so Sunday in the Milliani Hall (rear school at 2:30 p. m., conducted in Eng-Dera House), as follows: 10 a. m., lish; W. A. Bowen, superintendent, Frayday school; 11 a. m., preaching, Ha- er meeting, Wednesday, 7:30.

BELIEVING AND DOING.

201 -St. John vil:17.

A practical mechanic once submitted the plans of a new invention to an export for criticism. After a very careful survey of the matter my friend the expert asked, "Have you made a which is irresistible. You have put madat?" and the answer was, unhap- your ore in the smelting pot, and when "No." "Then," said my wise you draw it off I see at once whether it triend, "I can give no decided opinion. Is lead or iron or gold. The Christian religion must stand this test, and we must judge by the

That is the rule in religion as well as will follow. mechanics. Your theory of life may Religion is positively good for nothas you put a seed into the ground. When the seed throws up its shoots and you can judge whether it is a thister if it stands by you like an always depend on when you plant that kind of a seed. Your belief concerning that in times of emergency, then I will and in times of emergency, then I will an your creed. For that in times of emergency, then I will an your creed. For that in times of emergency, then I will an your creed. For that in times of emergency, then I will an your may believe everythins of the installation of the ground. When the seed into the ground. When the seed throws up its shoots and you can judge whether it is a thistence on the corner of the work. The building is gothic in style with two small belfys flanking the gable of the wast end. The exterior is to be of when you plant that kind of a seed. Your belief concerning that in times of emergency, then I will an you can judge whether it is a thistence on the corner of small belfys flanking the gable of the work on the corner of small belfys flanking the gable of the work on the foundations and wholl present a very pleasing application. The building is gothic in style with two small belfys flanking the gable of the work of the enterance there will be a small gallery for the accommodation of the organ will probable the contract for the rest of the work. The building is gothic in style with two small belfys flanking the gable of the west end. The exterior is to be of when the seed throws up its shoots and you can judge whether it is a thister of the contract for the rest of the contract for the rest of the work. The building is gothic in style with two small belfys flanking the gable of the west end. The building is gothic in style with two small belfys flanking the gable of the west end. The contract for the contract for the rest of the contract for the rest of the work. The building is gothic in style with two small belfys flanking the gable of the with two small personner. The building is gothic in style with two small personner. The building i

wallan service; 5.30 p. m., Book of Mormon class; 6:30 p. m., church history guides the steamer from shore to shore class; 7:30 p. m., preaching, English service. The subject of the evening sermon will be, "What Think Ye of Christ?"

Christian Church, Rev. John C. Hay, pastor.-Sunday school, 9:45; morning service, 11; young people's meeting, 6:30;

would seem like magic.

worth, in the New York Herald.

CHURCH NOTES.

An anonymous donor has given 200,000

Conformably with custom the Pope

Chinese Church (Congregational), Rev. Edward W. Thwing, acting pastor,-Sunday school, 9:30; preaching service, 11; Sunday school in English, 2:30; evening 9:56; public worship and sermon, service, 7:30; Wednesday, prayer meeting, 7:39. The pastor will speak in the morning on the subject "Christian Faithful-ness." Topic for the evening service will

> Japanese Church (Congregational) .- Services at the old Lyceum at 11 and 7:30

Japanese M. E. Church, H. Kihara, pastor. E. Tokimasa, associate pastor,-Sunhot weather, but a strong teaching day school, 10; morning service, 11; evenis assured for tomorrow, and the ing service, 7:45; class meeting, 8:30; pray-

charge.-Early prayer meeting, 9:15; wharf meetings, 10; holiness meeting, 11; jail meeting, 12:20; Sunday school, 2:20; Bible class, 3:30; street meeting, 7:30; evening meeting, 8. Public meetings every even-which awaits you.—George H. Heping in the week except Friday.

Relief Camp No. 2.-Sunday school, 1:30.

Peniel Mission, Irwin block, Nuuanu street, below King; Miss E. Uddenberg in charge. Gospel meetings are held in ha street cars, Punahou.-Sunday Swedish meeting is held every Monday Holy communion, 7 a. m.; first night. A meeting for seamen is held each of the month, 11:05 a. m.; matins Sunday morning at 9 o'clock on the wharf at the foot of Nuuanu street. At 7:30 o'clock a street meeting is held at the corner of King and Nuuanu streets followed by a meeting in the hall led each Sabbath evening by Mr. P. W. Rider. There will be different speakers each night during the week. The reading room is opened daily after 10 a. m. All are in-

A meeting for seamen is held each Sunday morning at 9 o'clock on the wharf 10:20; rosary, with native instruct at the foot of Nuuanu street. At 10 solema vespers and benediction, o'clock a Bible class meets at the Mission hall. At 3 p. m. a holiness meeting is conducted by Mrs. Goodwin. At 7:30 Regustin's Chapel, Rev. Father Val- o'clock a street meeting is held at the corner of King and Nyuanu streets, followed by a meeting in the hall, led by Mr. H. P. Rider. There will also be speof St. John the Baptist, Kalihi- cial singing. A Swedish meeting is held Rev. Father Clement.—High mass, derstand this language are cordially in-

The following regular services are held Care of Sacred Heart, Marquesville, at the Seventh-Day Adventist Chapel: Saturday, Sabbath school, at 10 a. m.; preaching at 11 a. m.; Wednesday, grayer and missionary meeting at 7:30 p. m. All

Portuguese Evangelical Church, corner of Miller and Punchbowl streets, Rev. A. V. Soares, pastor,—Preaching in Portu-Cash of Latter Day Saints will hold ser- guese at 11 a. m. and 7:30 p. m.; Sunday

for myself. I want to know how it will

Z any man will do his will he shall work, what it can do, before I make it my own. In other words, I don't care much for your theology or for your professions of faith, but if you are living happily and generously and when troubles and sorrows come you can meet them serenely and courageously then you furnish me with an argument

Sear and logical, but it is only a the- results which are produced. Your ar-Neither you nor anyone else can guments are nothing more than perestimate the value of your new idea fumed air, your eloquence is only a rewath you ambody it in wood and metal. freshing breeze in August, but I am not convinced until I see a life which is Tast is the crucial test. If your ma- ordered by this religion, and then I chine can do good work, then your for- have nothing to say. You may talk to was is made. The promise of your me about the law of gravitation and I may have my doubts, but when you throw a stone into the air and I see with my own eyes that it always comes make good the prophecy of your back to the earth I have a demonstra-

tion of the law and can predict that if I do the same thing the same result

mound well to the ear, but I cannot tell ing as long as it remains a theory. what it is worth until you show how You must take it into your heart, just

Christian And Vatican.

THE RELIGIONS IN JAPAN

Presbyterian Creed Revision in France vitation to the Christian denominations, majority of five to one -- Famous Roman Catholic Astronomers.

that not at ray of His light penetrates Church toward the modern spirit of social siderable part of his thoughts and anxie- tian instructors and students. Six liberalism known as Christian Democracy ties,' the Vatican's hatred of change, the ustes of one of has for many years been a subject of supremacy and absolute superiority of the of them are feet certainty whether He has told the deep interest and speculation both with- Church of Rome, have regained the uptruth. No one can ever appreciate in and without the church. It could hard per hand. This means that since a rew trot of Christianity until he lives it. The world ly be other than a matter of great significance to the whole of Christendom evelvely it once more dominant in the successful charitable in the truth. No one can ever appreciate in and without the church. It could hard- per hand. This means that since a few trol of Christian men. has not yet lived it, and therefore nificance to the wnole of Christendom exclusive is once more dominant in the what position this great religious organ- Vatican and exercises a complete in-Let me illustrate. The earth is full ism assumes upon this vital subject; and fluence over the Pontiff. Democratic of pain, struggle with circumstances, yet it has not been wholly clear what questions which their doings excite among bereavement and misunderstanding of this attitude would be. During the past their coreligionists, may expect an early the purpose for which we are here. It few years a party known as the Demo- manifesto from Leo XIII. This is just is the misunderstanding which is the cratic Christians, of which in the earlier row being foretold by undoubted signs. cause of nine-tenths of the misery and years of the century Chateaubriand, De reanifesto the mild and compassionate discouragement which exists. If I Maistre, and Lamennais - eminently character of Leo. XIII, will not appear. could make you believe as firmly as Catholic thinkers-were the precursors, It will be superseded by Vatican opinions. has become prominent in almost all counthat God wants you to be healthy in tries. The official attitude of the church tian Democrats put forth in the encyclical body and whole in soul, and that you toward this party is the subject of an letter De Conditione Opificum, just as a third party, can be both when you and He work article by an Italian writer, Prof. G. M. the tendency now dominant in the Vati- has now appeared, and walk together, I should produce a Fiamingo, in The Open Court (August). the churches, proclaimed by Leo XIII. change in your whole outlook that Upon the accession of Leo XIII. in 1878, ir 1894, and upon which such extravagant The new party advocates says the writer, the Pope presented a hopes had been based for the future of of the Reformed If I could come to you when your benevolent attitude toward the representdear one is closing her eyes for the last atives of advanced social views, and his time and convince you beyond the pos- encyclical Rerum Novarum, published a sibility of a doubt, as you have been few years later, openly manifested his adconvinced that a stone thrown into the herence to the principles of the Democraair will fall to the earth, that the loved tic Christians. Archbishop Ireland, whom House of Peers of the government bill one is simply going into another room, Professor Fiamingo calls "the leader of for the regulation of religions is not rethe new Christian movement in the United garded as a final settlement of that sub- sion. According, however, to The her will be untouched by death, your eyes might be filled with tears, but be- States," at a conference held in Paris in ject; but the revelation that in progres. for (Presh., Chicago, July 19), this hind them would be the strong con- 1892, said: "All hall to Leo XIII., the Pope sive and freethinking Japan there is still, who are grounded in the good old Cu sciousness that death imposes a loss on of the century, so providentially at the as in some European and American counyou while it confers a benefit on her. head of the church in this great historical tries, an ultra-conservative religious par-That kind of faith this great world crisis. It seems as the she had arrived ty strong enough to block the progress man, declares such a proposal is That kind of faith this great world crisis. It seems as the she had arrived ty strong enough to block the progress subversive of the Confession, and me does not yet possess, and therefore a at the supreme moment of her life. The tinge of despair mingles with every schism between the church and the cen- about absolute religious equality before majority and the doubts of a min hope, just a tinge, but enough to blur the hope. What we need, therefore, is less theology, less theory and more pastor.—Sunday school, 10; morning service, 11; evening service, 12; evening service, 12; evening service, 13; prayer meeting, Wed
lag Endeavor, 6:30; prayer meeting, Wed
lag Endeavor, 6:30; prayer meeting, Wed
loope, just a tinge, but enough to blur they not morning to blur the hope, what we need, therefore, is less theology, less theory and more practice. To say that we are Christians is not always equivalent to being click, alarmed and discouraged, raised isolated by processing the law, has surprised both the Japanese and foreign observers. In reference to this bill, The Orient (Tokyo, vol. 4, No. 2), said to be the only English paper publish-themselves without her consent; Catholice, alarmed and discouraged, raised isolation to a law, nay, almost a dogma. Then Leo spoke, Leo acted, Leo reigned the law, has surprised both the Japanese and foreign observers. In reference to this bill, The Orient (Tokyo, vol. 4, No. 2), said to be the only English paper publish-themselves without her consent; Catholice, alarmed and discouraged, raised isolation to a law, nay, almost a dogma. Then Leo spoke, Leo acted, Leo reigned the law, has surprised both the Japanese and foreign observers. In reference to this bill, The Orient (Tokyo, vol. 4, No. 2), said to be the only English paper publish-themselves without her consent; Catholice, alarmed and discouraged, raised isolation to a law, nay, almost a dogma. Then bill in question was regarded by many as a badiy drafted and unsatisfaction to a law, nay, almost a dogma. The bill in question was regarded by many as a badiy drafted and unsatisfaction to alaw, nay, almost a dogma. The bill in question was regarded by many as a badiy drafted and unsatisfaction to a law, nay, almost a dogma. The bill in question was negative death of the law, has surprised both the law, has surprised hope, just a tinge, but enough to blur tury was continually widening. She had the law, has surprised both the Japanese would have equal rights. you will be surprised at yourself and at her presence is again felt everywhere, she of the reasons of its defeat. But it is from the three groups of the name of the reasons of the reasons of its defeat. But it is from the three groups of the name of the reasons strength of the ocean and its peaceful an attention that is entirely new." In by a conservative and narrow-minded sec- a Lutheran, a Free-Churchman, as Salvation Army, King street, Captains omnipotence when it is calm. Life will short, says the writer, the ideas of the tion of Buddhists against it was most Methodist." Matthis and Milts and Lieut. Elliot in be a discipline to which you will glad- Democratic Christians were accepted by powerful in bringing it down. Defective ly submit, and heaven will be such a Leo

burg of an asylum for old Jewish artian Democracy especially in the United vote against the bill. At any rate, the Catholics were working tists unable to follow their profession. States on account of the initiative taken defeat of it means that there lurks in this astronomy. St. Bede by Monsignori Keane and Ireland. Chris- country some powerful conservatism." tian Democrats leaned more and more Twenty or thirty years ago the prospects for of the Church, wrote has decided to proclaim a universal jubilee for the year 1901-the present toward socialistic theories, and it was of the Christian missions in Japan were astronomy and was owing only to the influence exercised in brilliant, but in the opinion of many re- teach that the shape of the earth s year's jubilee concerning merely Rome. Rome by the United States that the works cent observers the same cannot be said toof Henry George were not placed upon the day. The Japanese mind, eminently tides was due to the pull of the significant find the control of the significant find the significant find the control of the significant find the significant fin A committee consisting of the most prominent members of the Berlin Jew-Catholics. Thus the works of Henry long in its examination of the ethical and of the sun and moon, and condemned ish community has acquired a large George are exempt, while publications of house at Ems for the purpose of estabinfinitely, more temperate view figure supremacy in the extreme Orient, is ap-niclous. Abbot Alcuin showed that lishing a home for Jewish school misupon the 'Index,' among others, as an ex-ample, the poems of Ada Negri, which, possesses either thanscendent superiority movements of the planet Mars was altho they were received with much favor over other religions, or, from the super- natural course, previously not understant The town of Monza, the scene of the and printed in thousands of copies, yet ratural standpoint, exclusive claims on assassination of the King of Italy, is will never bring about a social revolution human allegiance. According to the latest

famous for the possession of the Iron "Two Catholic schools of thought are returns, there are today in Japan 120,963 or This crown was bestowed by now found in every Catholic country, enrolled Christians, made up of 53,924 Pope Gregory the Great on Queen Theo-dolerida, and with it Henry of Luxem-burg and succeeding Emperors were minority that upholds the Christian more for their unenrolled children and crowned. It is a gold circle with enam- Democracy, encouraged by the attitude dependents-less than half of one per cent. eled flowers and jewels, within which is first assumed by the Vatican toward so- of the whole population of Japan. Partly a thin fillet of iron, which was hammer- cial questions. Dissensions and differences owing to the fact that higher education his great work to Pope Paul III., and plant of the fact that higher education has great work to Pope Paul III., and plant of the fact that higher education has great work to Pope Paul III., and plant of the fact that higher education has great work to Pope Paul III., and plant of the fact that higher education has great work to Pope Paul III., and plant of the fact that higher education has great work to Pope Paul III., and plant of the fact that higher education has great work to Pope Paul III., and plant of the fact that higher education has great work to Pope Paul III., and plant of the fact that higher education has great work to Pope Paul III., and plant of the fact that higher education has great work to Pope Paul III., and plant of the fact that higher education has great work to Pope Paul III., and plant of the fact that higher education has great work to Pope Paul III., and plant of the fact that higher education has great work to Pope Paul III.

tween these two schools are not infre-ceived its stimulus and to som Catholics are acting with greater bold-small body of native Christians ness and decision, as, for the matter of erted an influence in public that, do all young factions which have erably out of proportion to that, do all young factions which have tenany out of proportion to its si faith in their future and are emboldened intelligent Buddhist and Shinto by their first successes. Consequently it are shrewd and liberal-minded happens that not infrequently they rebel to put to the front the most con against episcopal mandates. Desirous to men irrespectively of their religious against episcopal mandates, act on their own account, they refuse to as the following from The Inde acknowledge any other ecclesiastical (August 2) will show hierarchy, save the supreme authority of the Vatican, which had deputed them to prepagate the principles of Christian Cabinet minister, two justices of

Democracy "A painful impression was made latery in vice-ministers of state, justices of the courts o "A painful impression was made lately house (one twice elected). servatives gained over the Radical Catho- justices of the courts of appeals, lics in the Swiss Canton of Ticino. A fierce the first diet, the speaker struggle has long waged between these of the committee of the whole, and Catholics and the Christian Democrats, other members were Christians of who have also manifested a desire after total of 300 members, nearly nine tim autonomy and an intolerance toward their normal proportion. ecclesiastical superiors, which can be the proportion has never compared only to that demonstrated by four times the normal. the monks of the first eras of Christian- diet the speaker and thirte

exhorting them to return to the bosom committee of the great Liberal party of the Church. In so doing he abandoned year two of the three members a for a moment the traditional exclusiveness of the Roman Church, giving instead a Christian. In the army there an full expression to his own merciful and Christian officers, or conciliatory spirit. But in the latest en- of the three largest battleships, cyclical on this theme that constitutes, under the command of Christian cap The attitude of the Roman Catholic as Leo XIII, himself says, 'a not incon- In the universities there are many ideas of ecclesiastical hierarchy, of the leges are now studying ale In the spirit and substance of this coming solemnly refute the program of the Chris-Catholicism and of Democratic Christian- a legal and historical

Rivalry of Religions in Japan.

The recent rejection by the Japanese

"as an expedient for propagating as was the measure, the main object of the Catholic faith," and in this he was the bill-namely, the placing of all rereinforced by Cardinal Rampolla, the ligious on the same footing vis-a-vis the papal Secretary of State, who, it is well law-was approved by the press, Chrisknown, exercises a powerful sway at the tians and progressive Buddhists. West Hongwanji of Kyoto especially did breath the Protestant usually more But in Professor Fiamingo's opinion the much in favor of the bill by openly ad- "Galileo;" and even the "liberal Cathin earlier policy of the church has now been vocating it. The believers belonging to materially altered. Gradually, he says, the East Hongwanji and others, however, the Christian Democrats showed more and did not like to have their religion placed easy to forget the great Florentine. more a leaning toward pure socialism; on the same footing with foreign reli- other side of the church's relation to and the church, especially the Vatican, gions, and their champion, Rev. Shuntai heavenly science is brought out in has become distrustful of the aims of this Ishikawa, set up a strong opposition. It is even alleged that he spent half a million Menitor (Rom. Cath.). roubles for the erection at St. Peters-party. Says Professor Flamingo:

| Says Professor Flamingo: | is even alleged that he spent half a million | is even alleged that he spent half a million | is even alleged that he spent half a million | if says | is even alleged that he spent half a million | is even alleged that he spent half a million | if says |

caused by the disparity of opinions be-lin Japan has up to within a few years re-

All over the world Democratic direction from Christian sources "This comparatively

preme court, two speakers "In 1894 Leo XIII, issued a paternal in-in a strongly Buddhist majority of five to one. bers are Christians, one of successful charitable institutions der Christian leadership.

The Presbyterian Creeed Revision

tinarian clauses, as do the conscien "Professor Downergue, a conserve

Famous Roman Catholic Astronomen When astronomy and the Roman Carl

The lic Church are mentioned in the san

tronomer of his day. Albertus Mag the invention of the telescope, taught if face. Copernicus was a monk, de lished it at the earnest entreaty of the sun's disk was made by the Abbe G sendi. The first of the asteroids was covered by the Abbe Piazzi. The gr names of Clavius, Grimaldi, Bosco Mayer De Vico, and La Caille afe Catholic priests

"At the present moment the Cathin ment. Beginning with the Vatican private purse of Pope Leo. XIII., they found all over the world, even in 8 countries as China, Patagonia, and Philippine Islands.

EDITOR AND LITERARY ASPIRANT

The beginner in literature who is heartened by the return of his manuso and the cold-blooded and stereou reply indicative of doubtful regret sh now try a Chinese editor. Such at h which assures us that, altho it is ceivable that the manuscript may back, "with it will come a note Religio-Philosophical Journal, it give following as a specimen of the manuscripts are refused in China: "Illustrious Brother of the Sut Moon! Look upon thy Slave, who at thy feet, who kisses the earth thee, and demands of thy charity i sion to speak and live.

"We have read thy Manuscript with swear that never have we end His Majesty the Emperor would o to take it as a criterion, and never to print anything which was not to it. As that would not be I fore Ten Thousand Years, all tre we return thy Manuscript, and beg Ten Thousand Pardons. See! my is at my feet, and I am thy Slave

CHAMBERLAIN'S COUGH REMED A GREAT FAVORITE.

The soothing and healing proper of this remedy, its pleasant taste so

GERMAN LUTHERAN CHURCH NOW BEING CONSTRUCTED

